

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

**Docket No.**  
15689.49.3

**In Re Application Of:**

Takehiro Nakamura et al.

Application No.	Filing Date	Examiner	Customer No	Group Art Unit	Confirmation No.
10/673,784	September 29, 2003	Nay Aung Maung	022913	2618	3004

**Title:** BASE STATION APPARATUS OF MOBILE COMMUNICATION SYSTEM

Address to:  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 197(b) or 1.97(c))

**Docket No.**  
15689.49.3

**In Re Application Of:**

Takehiro Nakamura et al.

<b>Application No.</b> 10/673,784	<b>Filing Date</b> September 29, 2003	<b>Examiner</b> Nay Aung Maung	<b>Customer No</b> 022913	<b>Group Art Unit</b> 2618	<b>Confirmation No.</b> 3004
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**Title:** BASE STATION APPARATUS OF MOBILE COMMUNICATION SYSTEM

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below.
- ☐ Charge the amount of \$ \_\_\_\_\_
- ☒ Credit any overpayment.
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Dated: May 4, 2006

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